



*Lawrence Family Development Charter School*  
*34 West Street, Lawrence, MA 01841*  
*978-689-9863*

## **SUPERINTENDENT'S EMPLOYMENT AGREEMENT SUBCOMMITTEE**

**Wednesday, March 11, 2020**

*404 HAVERHILL STREET, LAWRENCE, MA 01841*  
**Quintana Center Conference Room – 4:30 PM**

# **AGENDA**

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**I. OPEN MEETING**

- Roll Call Vote to enter into Executive Session

**II. EXECUTIVE SESSION – Completion of Superintendent's Employment Agreement**

**III. ADJOURN**