



*Lawrence Family Development Charter School*  
*34 West Street, Lawrence, MA 01841*  
*978-689-9863*

## **SUPERINTENDENT'S EMPLOYMENT AGREEMENT SUBCOMMITTEE**

**Wednesday, March 11, 2020 – 4:30 PM**

*404 HAVERHILL STREET, LAWRENCE, MA 01841*  
**Quintana Center Conference Room**

# **EXECUTIVE SESSION AGENDA**

- I. **EXECUTIVE SESSION** – Completion of Superintendent's Employment Agreement
  
- II. **ADJOURN**